

AMHERST Massachusetts

TOWN HALL 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

Puffer's Pond 2020 Committee **MEETING**

Thursday, September 24, 2009 First Floor Meeting Room, Town Hall 7:00 p.m.

- 1. Administrative Organization—meeting dates/times, minutes; etc.
- 2. Review "Homework"
 - a. Data requests for next meeting
 - b. Committee members' visions
- 3. Public Forum
 - a. Subcommittee Designation
- 4. Presentation by Town Staff
- Other 5.
- Set Goals for Next Meeting
- 7. Next Meetings—October, November
- 8. Adjournment